

**DWI SETIAWAN CHANIAGO. 0810812023. Faculty of Social and Political Sciences. Departement of Sosiology, Andalas University Padang. The Tittle of Thesis : The Patron-Client Relationship Among Fisherman Community in Suku Duano , A Study about Tokeh and Fishermen Duano Clan Relation in Sungai Bela Village Kuala Indragiri Sub Distric Indragiri Hilir Regency Riau Province. The Sum of Pages 175 sheets, Advisor I Dr. Azwar, M.si. Advisor II Dr. Elfitra, M.Si.**

The definition of patron is someone who have position to helping his/ her client, then the definition of client is someone who have position to helpd his/her patrons. Basically, the patron-client relationship can't be only seen as financially in the economic perspective. Because in some society, economic activity is cultural activity which have norms and value which follow this relation. Actually, it happen between tokeh and fishermen relation in the village of Sungai Bela. The geographic factors such as isolated make difficult to make accessibility. As the result, it make tokeh have institution as social and economic patron of fishermen.

The patron-client relationship between tokeh and fishermen is a form of social demands which lived together in an effort to look the opportunities, challenges, and problems in economic activity in Duano clan, it has a job as a fisherman. The general purpose of this riset is to describe the empirical reality of patron-client pattern (tokeh-fishermen) in the fishermen society in the Duano Clan Sungai Bela Village. Then, the spesific purpose are include forms of relationship, causes the formation of relationships, the prosess to make relationship, and forms of legitimacy to the relationship tokeh and fishermen can run at once to identify the implications of the relationship. The function of this riset is to increase knowledge about patron-client relations (tokeh-fishermen) in the village of Sungai Bela.

This riset use exchange theory in analyzing of interpersonal relationship between tokeh and fishermen. Tokeh and fishermen viewed as rational actors to get extrinsic and intrinsic rewards, while avoiding losses. For this riset, researcher use qualitative method with descriptive type to provide a detailed picture of the reality under study. Data was collected use in-depth interview and participant observation. Researcher use purposive sampling to get informans.

From this riset, we can get conclution is tokeh and fisherman relation depend on etis norm that have function to control modals and commudity. The causes which make patron-client relationship between tokeh and fishermen is geographic factors which influenced by the history dynamic economic of ethnicity an the culture of local community. Form of patron-client relationship between tokeh and fishermen which dividing in relation to work-related network consists of network relations of production (ektraktif production, production of the fish processing industry, manufacturing trade, and production services), relationships networking distribution, consumption and relationships networking. The form of legitimation in tokeh and fishermen relation are satiation which gets from modals and community that control by etis norm.

